

**DEPARTMENT 35: SCHOOL EXHIBITS**

**Superintendent:**

Sally Hanson 608-574-1385

**Rules:**

1. The exhibit shall consist of a booth display (approximately 8x10') representing one subject taught within the school.
2. Each school is limited to one booth entry.
3. Judging will be based on factors such as arrangement, theme, entry, eye appeal, and creativeness.
4. Premiums shall be paid to the school.

PREMIUMS: Blue \$75.00; Red \$70.00; White \$65.00; Yellow \$60.00

**Classes:**

1. High School
2. Elementary School
3. K-12 School